

Grayson County Metropolitan Planning Organization (MPO)
TECHNICAL ADVISORY COMMITTEE
AGENDA

Tuesday, October 21 @ 2:30 pm
Texas Department of Transportation
3904 S US 75, Sherman, Texas 75090

Please visit our MPO website www.gcmpo.org for background materials under the
“Committees/Meetings” link or under “News and Announcements” at our home page.

- I. Call to order
- II. Acknowledgment of Quorum by Chairman
- III. Public Comment Period
- IV. [Consider approval of the minutes of the MPO TAC meeting of May 21, 2025](#)
☒ Action ☐ Information
- V. **PUBLIC HEARING:** [Review an Amendment to the 2050 Metropolitan Transportation Plan \(MTP\) and Recommend Approval of a Resolution Adopting the Amendment to the 2050 MTP to the Policy Board](#)
☒ Action ☐ Information
- VI. **PUBLIC HEARING:** [Review an Amendment to the 2025-2028 Transportation Improvement Program \(TIP\) and Recommend Approval of a Resolution Adopting the Amendment to the 2025-2028 TIP to the Policy Board](#)
☒ Action ☐ Information
- VII. Announcements
(*Informal Announcements, Future Agenda Items, and Next Meeting Date*)
 - MPO Policy Board Next meeting November 3, 2025
 - TAC Next meeting November 19, 2025
 - Freight Advisory Committee Next meeting TBD
- VIII. Adjournment

All meetings of the Grayson County Metropolitan Planning Organization (MPO) and Technical Advisory Committee (TAC) are open to the public. The MPO is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact Clay Barnett at (903) 328-2090 at least 24 hours in advance if accommodation is needed.

Notice of Possible Quorum:

Pursuant to Chapter 551 of the Texas Government Code, notice is hereby given of a possible quorum of members of the Commissioners Court of Grayson County at a meeting of the Grayson County MPO Technical Advisory Committee. No formal business or action will be taken by any of the Commissioners in attendance at this meeting.

The above notice was posted at the Grayson County Courthouse in a place readily accessible to the public and made available to the Grayson County Clerk on or before October 16, 2025.

NOTE: The TAC agenda/packet is only distributed digitally, no paper copies will be sent. If you need a printed copy, please contact MPO staff.



Clay Barnett, P.E.

Grayson County Metropolitan Planning Organization (MPO)
TECHNICAL ADVISORY COMMITTEE

Wednesday, May 21, 2025 @ 9:00 am
Texas Department of Transportation
3904 S US 75, Sherman, Texas 75090

Committee Members Present:

Clay Barnett, P.E., Chairman	Grayson County MPO
Clint Philpott, P.E	City of Sherman
Alex Glushko, AICP	City of Van Alstyne
Aaron Bloom, P.E.	TxDOT Sherman Area Engineer

Committee Members Absent:

Mary Tate	City of Denison
Bill Benton	Grayson County

Non-Voting Members Present:

Barbara Maley	Federal Highway Administration (FHWA)
Phillip Tindall	TxDOT TPP Division

Non-Voting Members Absent:

Shellie White	Texoma Area Paratransit System (TAPS)
Michelle Bloomer	Federal Transit Administration (FTA)

Guests Present:

Josh Marr	Grayson County Commissioner, Pct. 1
Art Arthur	Grayson County Commissioner, Pct. 2
Sheydah Tafakouri	STV
Nancy Knapp	
David Langford	

I. Call to Order

Mr. Barnett called the meeting to order at 9:08 a.m.

II. Acknowledgement of Quorum by Chairman

Mr. Barnett declared a quorum of the Policy Board present.

III. Public Comment Period

There were no public comments.

IV. Consider approval of the minutes of the MPO TAC meeting of March 19, 2025

Mr. Barnett inquired if all members had reviewed the minutes from the previous TAC meeting on

1 March 19, 2025.

2
3 Motion to approve the minutes of March 19, 2025, was made by Mr. Bloom, seconded by Mr.
4 Philpott. Motion carried.

5
6 **V. PUBLIC HEARING: Review of the 2026-2027 Unified Work Program (UPWP) and**
7 **recommend approval of the 2026-2027 UPWP to the Policy Board.**
8

9 Mr. Barnett explained that this is the 2-year budget for the MPO, and that what was reviewed at
10 the last TAC meeting was a draft of this budget. Mr. Barnett explained that the changes from the
11 draft to what was being presented today are as follows: 1) The amount of money for the Complete
12 Streets Assessment has been reduced for this year from 200,000 to 25,000. This 25,000 will be
13 used to identify which state-owned streets in Grayson County will qualify for the purpose of the
14 complete streets program. 2) Mr. Barnett explained that the County, who acts as the fiscal agent
15 for the MPO, will be receiving a raise for their services. The county has not had an increase in
16 payment since 2010. This payment will increase from \$500 per month to \$ 1,000 per month. Mr.
17 Barnett asked if there were any questions. Ms. Knapp stated that there was a 25-year plan created
18 at some point and asked where the information from this plan was. Mr. Barnett explained that this
19 was passed in October and all information relating to this would be on the MPO website. Mr.
20 Barnett explained that it is a reimbursable grant. The County will pay for the cost up front and
21 request payment from TxDOT monthly. Mr. Barnett explained that there are currently no projects
22 slated to be funded for the 2027 fiscal year. He added that there will be between \$390,000 and
23 \$420,000 dollars in 2027. He asked if there were any pressing items that the TAC would like this
24 money to fund, and if not, the money would continue to be carried over until it is needed.

25
26 Mr. Barnett opened the public comment period at 9:14 a.m. There were no public comments.

27
28 Motion to recommend approval of the 2026-2027 UPWP, was made by Mr. Philpott, seconded by
29 Mr. Bloom. Motion carried.

30
31 **VI. EXECUTIVE SESSION: Review, Discuss, and Rank Proposals Received for the**
32 **Grayson County 2055 Demographics Update**
33

34 The TAC broke for executive session at 9:29 a.m.

35
36 Mr. Barnett reconvened the meeting at 9:42 a.m.

37
38 **VII. Recommend entering into a Contract with the Highest Ranked Consulting Team for**
39 **the Grayson County 2055 Demographics Update**
40

41 Motion to recommend awarding the contract to Alliance Transportation Group to the Policy Board
42 for approval, was made by Mr. Philpott, seconded by Mr. Glushko. Motion carried.

43
44 **VIII. Announcements**
45

46 Mr. Barnett announced the next MPO Policy Board meeting will be held on June 4, 2025. He stated

1 the next TAC meeting is scheduled for July 16, 2025, but it was likely to be canceled.

2
3 **IX. Adjournment**

4
5 Having no further business to discuss, Mr. Barnett adjourned the meeting at 9:44 a.m.

6
7
8
9

Clay Barnett, P.E., Chairman, GCMPO Technical Advisory Committee

GRAYSON COUNTY METROPOLITAN PLANNING ORGANIZATION (MPO)
TECHNICAL ADVISORY COMMITTEE (TAC)
AGENDA ITEM V
ACTION ITEM

October 21, 2025

PUBLIC HEARING: Review an Amendment to the 2050 Metropolitan Transportation Plan (MTP) and Recommend Approval of a Resolution Adopting the Amendment to the 2050 MTP to the Policy Board

BACKGROUND:

The amendment to the 2050 MTP was released for public comment in accordance with our Public Participation Plan on October 10, 2025. A public hearing will be held in conjunction with this agenda item. The public comment period will end at 5:00 pm on October 31, 2025. This is the second amendment to the 2050 MTP and it supersedes Page 128 included in the original document.

Revisions in the amendment include:

- 1) Adjusting the letting year and funding for Project GC2026-01, and
- 2) Adding Project GC2040-02.

ACTION REQUESTED:

Recommend Approval of a Resolution Adopting the Amendment to the 2050 MTP to the Policy Board

ATTACHMENTS: *click underlined items for attachment*

- [Resolution No. 2025-09](#)

RESOLUTION NO. 2025-09

A RESOLUTION OF THE POLICY BOARD OF THE GRAYSON COUNTY METROPOLITAN PLANNING ORGANIZATION, ADOPTING AN AMENDMENT TO THE 2050 METROPOLITAN TRANSPORTATION PLAN

WHEREAS, 23 Code of Federal Regulations (CFR) Subpart C – Metropolitan Transportation Planning and Programming requires Metropolitan Planning Organizations (MPOs) develop a Metropolitan Transportation Plan (MTP) that meets the requirements of 23 CFR part 450.322 related to the development and content of the MTP; and

WHEREAS, 43 Texas Administrative Code (TAC) Section 16.53 requires that the MTP be based on the funding assumptions and forecasts set forth in TAC §16.151 and §16.152 as well as reasonably expected local funding options and contingent state, federal, and local funding sources in accordance with federal regulations; and

WHEREAS, federal, state, regional, and local agencies and organizations concerned with transportation planning in the MPO boundary have cooperatively developed the MTP to satisfy all federal planning requirements; and

WHEREAS, the amendments to the 2050 MTP were made available to the public for review and comment prior to and ten (10) calendar days after the public hearing held on October 21, 2025, in accordance with the MPO's Public Participation Plan (PPP).

NOW, THEREFORE, BE IT RESOLVED BY THE POLICY BOARD OF THE GRAYSON COUNTY METROPOLITAN PLANNING ORGANIZATION: That the Amendment to the 2050 Metropolitan Transportation Plan is hereby adopted in accordance with APPENDIX A attached hereto and incorporated herein.

ADOPTED in Regular Session on this the 3rd day of November, 2025.

GRAYSON COUNTY MPO

BY: _____
ROBERT CRAWLEY, CHAIRMAN

I hereby certify that this resolution was adopted by the Policy Board of the Grayson County Metropolitan Planning Organization in regular session on November 3, 2025.

BY: _____
CLAY BARNETT, P.E., EXECUTIVE DIRECTOR

RESOLUTION NO. 2025-09
APPENDIX A

FISCAL YEAR	MPO PROJECT NO	CSJ#	CITY	FACILITY	FROM	TO	DESCRIPTION	CAT 2U COST (Millions)	LOCAL CONTRI-BUTION (Millions)	TOTAL CONST COST (Millions)	TOTAL PROJECT COST (YOE) (Millions)
2025-2028	SD2024-01	0047-13-033	HOWE	US 75	COLLIN COUNTY LINE (MPO BOUNDARY)	FM 902	WIDEN MAIN LANES FROM 4-LANE TO 6-LANE AND CONVERSION OF TWO-WAY FRONTAGE ROAD TO ONE-WAY	\$0.00	\$4.71	\$92.18	\$107.54
2025-2028	GC2024-02	0047-18-088	SHERMAN	US 75	US 82	SH 91 (TEXOMA PARKWAY)	WIDENING FROM 4-LANE TO 6-LANE	\$61.75	\$0.00	\$126.70	\$147.80
2025-2028	GC2025-02	5000-00-205	SHERMAN	US 75	742 E HWY 82		INSTALL 4 DIRECT CURRENT FAST CHARGE PORTS WITHIN ONE MILE OF THE ELECTRICAL ALTERNATIVE FUEL CORRIDORS (US 75)	\$0.00	\$0.00	\$1.08	\$1.08
2025-2028	GC2026-01	0047-03-091	SHERMAN	US 75	FM 902	FM 1417	WIDENING FROM 4-LANE TO 6-LANE	\$33.45	\$13.00	\$152.91	\$186.94
2035-2050	GC2030-01	0047-18	DENISON	US 75	FM 120	LOY LAKE ROAD (DENISON)	WIDENING FROM 4-LANE TO 6-LANE	\$47.00	\$3.00	\$100.00	\$125.00
2035-2050	GC2036-01	0047-13	VAN ALSTYNE	US 75	AT FM 121		WIDEN OVERPASS FROM 3-LANE TO 6-LANE	\$25.50	\$4.50	\$60.00	\$75.00
2035-2050	GC2039-01	2455-01	SHERMAN	FM 1417	SH 56	US 75	WIDEN FROM 2-LANE TO 4-LANE WITH MEDIAN	\$16.27	\$4.07	\$40.68	\$50.85
2035-2050	GC2040-01	0045-18	SHERMAN	US 82	REYNOLDS ROAD	FM 1417	ADD 2-LANE FRONTAGE ROAD BOTH DIRECTIONS AND ADD OVERPASS AT FRIENDSHIP	\$34.23	\$0.00	\$68.46	\$85.58
2035-2050	GC2040-02	0081-07-030	TIOGA	US 377	DENTON COUNTY LINE (MPO BOUNDARY)	SH 56	WIDEN FROM 2-LANE RURAL SECTION TO 4-LANE URBAN SECTION WITH MEDIAN	\$0.00	\$0.00	\$97.50	\$113.74
2035-2050	GCRMA01		DENISON	GCT	PRESTON ROAD	US 75	CONSTRUCT 2 LANE SEGMENT OF GRAYSON COUNTY TOLLROAD	\$0.00	\$28.44	\$28.44	\$35.55
2035-2050	GCRMA02		DENISON	GCT	SH 289	PRESTON ROAD	CONSTRUCT 2 LANE SEGMENT OF GRAYSON COUNTY TOLLROAD	\$0.00	\$21.67	\$21.67	\$27.09
2035-2050	GCRMA03		SHERMAN	GCT	SH 289	US 82	CONSTRUCT 2 LANE SEGMENT OF GRAYSON COUNTY TOLLROAD	\$0.00	\$113.28	\$113.28	\$141.60
2035-2050	GCRMA04		SOUTHMAYD	GCT	US 82	FM 902	CONSTRUCT 2 LANE SEGMENT OF GRAYSON COUNTY TOLLROAD	\$0.00	\$82.50	\$82.50	\$103.13
2035-2050	GCRMA05		GUNTER	GCT	FM 902	FM 121	CONSTRUCT 2 LANE SEGMENT OF GRAYSON COUNTY TOLLROAD	\$0.00	\$34.48	\$34.48	\$43.10
TOTAL								\$218.20	\$309.65	\$1,019.88	\$1,244.00

Figure 9.7. MTP Selected Projects List

GRAYSON COUNTY METROPOLITAN PLANNING ORGANIZATION (MPO)
TECHNICAL ADVISORY COMMITTEE (TAC)
AGENDA ITEM VI
ACTION ITEM

October 21, 2025

PUBLIC HEARING: Review an Amendment to the 2025-2028 Transportation Improvement Program (TIP) and Recommend Approval of a Resolution Adopting the Amendment to the 2025-2028 TIP to the Policy Board

BACKGROUND:

The amendment to the 2025-2028 TIP was released for public comment in accordance with our Public Participation Plan on October 10, 2025. A public hearing will be held in conjunction with this agenda item. The public comment period will end at 5:00 pm on October 31, 2025. This is the first amendment to the 2025-2028 TIP and it supersedes the pages with the same number included in the original document.

Revisions in the amendment include:

- 1) Adjusting the letting year and funding for Project GC2026-01.

ACTION REQUESTED:

Recommend Approval of a Resolution Adopting the Amendment to the 2025-2028 TIP to the Policy Board

ATTACHMENTS: *click underlined items for attachment*

- [Resolution No. 2025-10](#)

RESOLUTION NO. 2025-10

**A RESOLUTION OF THE POLICY BOARD OF THE GRAYSON COUNTY
METROPOLITAN PLANNING ORGANIZATION, AMENDING THE 2025-2028
TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, 23 Code of Federal Regulations (CFR) Subpart C – Metropolitan Transportation Planning and Programming requires Metropolitan Planning Organizations (MPOs) to develop a Transportation Improvement Program (TIP) that meets the requirements of 23 CFR part 450.324 related to the development and content of the TIP; and

WHEREAS, 43 Texas Administrative Code (TAC) Section 16.101 requires that the TIP be designed such that once implemented, it makes progress toward achieving the required federal performance targets and that the list of projects contained in the TIP must be prioritized by project within each funding category as described in 43 TAC 16.105(b); and

WHEREAS, federal, state, regional, and local agencies and organizations concerned with transportation planning within the MPO planning boundary have cooperatively developed the TIP to satisfy all federal planning requirements; and

WHEREAS, the amendments to the 2025-2028 TIP were made available to the public for review and comment prior to and ten (10) calendar days after the public hearing held on October 21, 2025, in accordance with the MPO's Public Participation Plan (PPP).

NOW, THEREFORE, BE IT RESOLVED BY THE POLICY BOARD OF THE GRAYSON COUNTY METROPOLITAN PLANNING ORGANIZATION, that the amendments to the 2025-2028 Transportation Improvement Program are hereby adopted in accordance with APPENDIX A attached hereto and incorporated herein.

ADOPTED in Regular Session on this the 3rd day of November, 2025.

GRAYSON COUNTY MPO

BY: _____
ROBERT CRAWLEY, CHAIRMAN

I hereby certify that this resolution was adopted by the Policy Board of the Grayson County Metropolitan Planning Organization in regular session on November 3, 2025.

BY: _____
CLAY BARNETT, P.E., EXECUTIVE DIRECTOR

RESOLUTION NO. 2025-10
APPENDIX A

B. Fiscal Year 2026 Projects

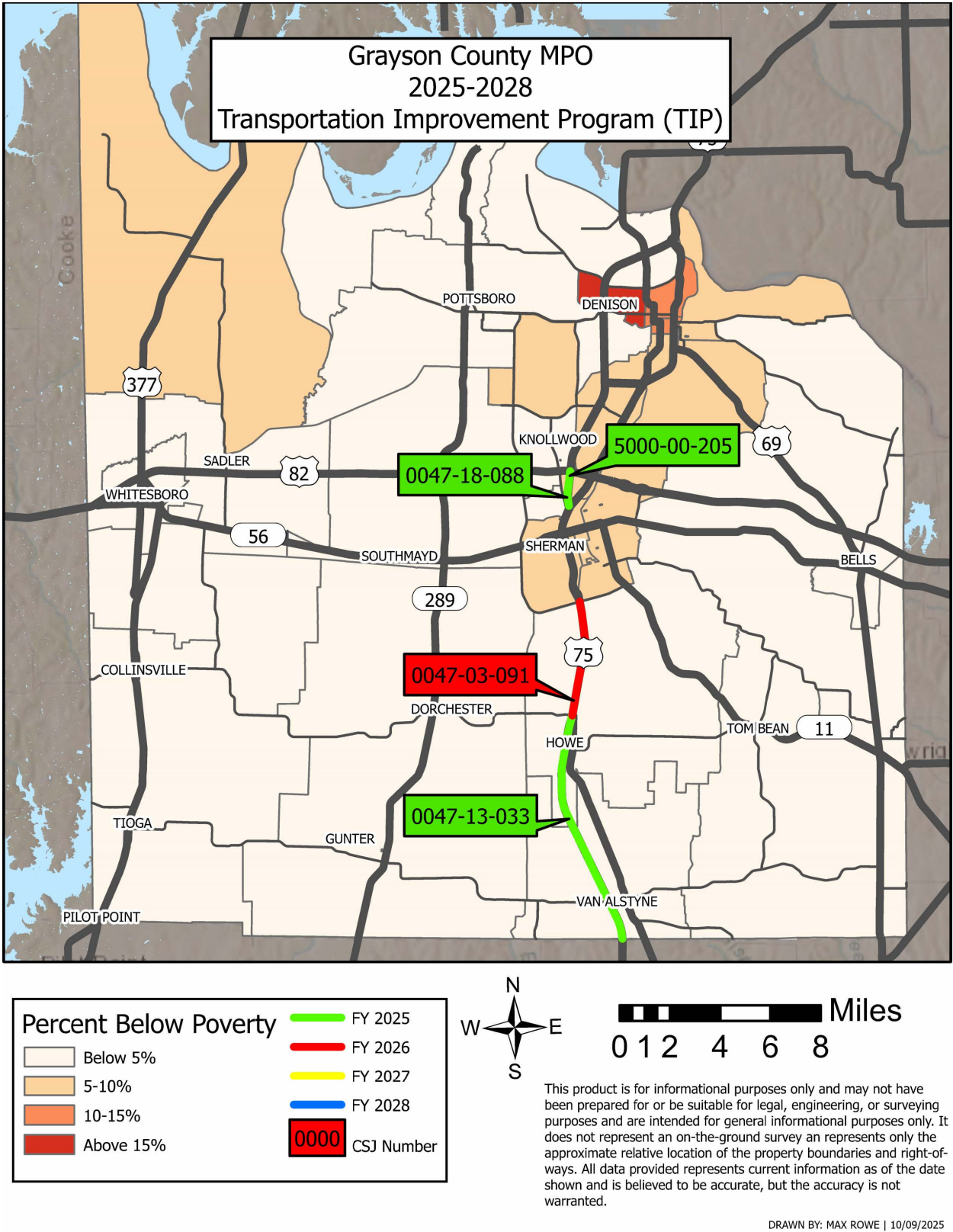
TRANSPORTATION IMPROVEMENT PROGRAM GRAYSON COUNTY MPO - HIGHWAY PROJECTS FY 2026										
DISTRICT	MPO		COUNTY	CSJ	TIP FY	HWY	PHASE	CITY	YOE COST	
PARIS	GRAYSON COUNTY		GRAYSON	0047-03-091	2028	US 75	C	SHERMAN	\$ 152,906,394	
LIMITS FROM: FM 902						PROJECT SPONSOR: TXDOT				
LIMITS TO: FM 1417						REVISION DATE: 08/2024				
PROJECT WIDENING FROM 4-LN TO 6-LN						MPO PROJECT NUM: GC2026-01				
DESCR:						FUNDING CAT(S): 2,3LC,4U, 12				
REMARKS P7:					PROJECT HISTORY:					
TOTAL PROJECT COST INFORMATION				AUTHORIZED FUNDING BY CATEGORY/SHARE						
PRELIM ENG:	\$	7,041,740		CATEGORY	FEDERAL	STATE	REGIONAL	LOCAL	LC	TOTAL
ROW PURCH:	\$	-	COST OF	2	\$ 26,759,737	\$ 6,689,934	\$ -	\$ -	\$ -	\$ 33,449,671
CONST COST:	\$	152,906,394	APPROVED	3LC	\$ -	\$ -	\$ -	\$ -	\$ 13,000,000	\$ 13,000,000
CONST ENG:	\$	8,450,088	PHASES	4U	\$ 3,200,000	\$ 800,000	\$ -	\$ -	\$ -	\$ 4,000,000
CONTING:	\$	7,185,420	\$152,906,394	12	\$ 81,965,378	\$ 20,491,345	\$ -	\$ -	\$ -	\$ 102,456,723
INDIRECT:	\$	4,167,561		TOTAL	\$ 111,925,115	\$ 27,981,279	\$ -	\$ -	\$ 13,000,000	\$ 152,906,394
BOND FIN:	\$	-								
POT CHG ORD:	\$	7,185,420								
TOTAL COST:	\$	186,936,623								
PHASE: C = CONSTRUCTION, E = ENGINEERING, R = ROW, T = TRANSFER										

PHASE: C = CONSTRUCTION, E = ENGINEERING, R = ROW, T = TRANSFER

D. Fiscal Year 2028 Projects

TRANSPORTATION IMPROVEMENT PROGRAM									
GRAYSON COUNTY MPO - HIGHWAY PROJECTS									
FY 2028									
NO PROJECTS AT THIS TIME									

E. Map of Funded Highway Projects



IV. FINANCIAL SUMMARY

A. Highway Financial Summary

Fiscal Year	CSJ	Project #	Facility	Limits		Description							Total
				From	To		2U - Urban Area Corridor Projects	3LC - Local Contribution	4U - Urban Connectivity	10 - NEVI	11 - District Discretionary	12 - Strategic Priority	
2025													
	0047-13-033	SD2024-01	US 75	COLLIN COUNTY LINE (MPO BOUNDARY	FM 902	WIDEN MAIN LANES FROM 4-LANE TO 6-LANE AND CONVERSION OF TWO-WAY FRONTAGE ROAD TO ONE-WAY		\$4,710,000			\$3,545,345	\$83,923,631	\$92,178,976
	0047-18-088	GC2024-02	US 75	US 82	SH 91 (TEXOMA PARKWAY)	WIDENING FROM 4-LN TO 6-LN	\$61,742,701		\$64,957,299				\$126,700,000
	5000-00-205	GC2025-01	US 75	TBD		INSTALL 4 DIRECT CURRENT FAST CHARGE PORTS WITHIN ONE MILE OF THE ELECTRIC ALTERNATIVE FUEL CORRIDORS				\$1,073,050			\$1,073,050
												2025 Total	\$219,952,026
2026													
	0047-03-091	GC2026-01	US 75	FM 902	FM 1417	WIDENING FROM 4-LN TO 6-LN	\$33,449,671	\$13,000,000	\$4,000,000			\$102,456,723	\$152,906,394
												2026 Total	\$152,906,394
2027													
	No projects at this time												
												2027 Total	\$0
2028													
	No projects at this time												
												2028 Total	\$0
Total							\$95,192,372	\$17,710,000	\$68,957,299	\$1,073,050	\$3,545,345	\$186,380,354	\$372,858,420

Grayson County MPO											
FY 2025 - 2028 Transportation Improvement Program											
Funding by Category											
		FY 2025		FY 2026		FY 2027		FY 2028		Total FY 2025 - 2028	
Funding Category	Description	TIP Programmed	UTP Authorized	TIP Programmed	UTP Authorized	TIP Programmed	UTP Authorized	TIP Programmed	UTP Authorized	TIP Programmed	UTP Authorized
2	Metropolitan & Urban Area Corridor Projects	\$61,742,701	\$61,742,701	\$33,449,671	\$33,449,671	\$0	\$0	\$0	\$0	\$95,192,372	\$95,192,372
3	Non-Traditionally Funded Transportation Project	\$4,710,000	\$4,710,000	\$13,000,000	\$13,000,000	\$0	\$0	\$0	\$0	\$17,710,000	\$17,710,000
4	Urban and Regional Connectivity	\$64,957,299	\$64,957,299	\$4,000,000	\$4,000,000	\$0	\$0	\$0	\$0	\$68,957,299	\$68,957,299
10 NEVI	National Electric Vehicle Initiative	\$1,073,050	\$1,073,050	\$0	\$0	\$0	\$0	\$0	\$0	\$1,073,050	\$1,073,050
11	District Discretionary	\$3,545,345	\$3,545,345	\$0	\$0	\$0	\$0	\$0	\$0	\$3,545,345	\$3,545,345
12 SP	Strategic Priority	\$83,923,631	\$83,923,631	\$102,456,723	\$102,456,723	\$0	\$0	\$0	\$0	\$186,380,354	\$186,380,354
Total		\$219,952,026	\$219,952,026	\$152,906,394	\$152,906,394	\$0	\$0	\$0	\$0	\$372,858,420	\$372,858,420
Funding Participation Source											
Source		FY 2025	FY 2026	FY 2027	FY 2028	Total FY 25-28					
Federal		\$172,193,621	\$111,925,115	\$0	\$0	\$284,118,736					
State		\$43,048,405	\$27,981,279	\$0	\$0	\$71,029,684					
Local Match		\$0	\$0	\$0	\$0	\$0					
CAT 3 - Local Contributions (LC)		\$4,710,000	\$13,000,000	\$0	\$0	\$17,710,000					
Total		\$219,952,026	\$152,906,394	\$0	\$0	\$372,858,420					
Annotations											
1. Local Match should be a percent of participation on a specific category of funding except Non-Traditional funding.											
2. The TIP financial summary should be a <u>total of all projects</u> currently within your TIP, excluding grouped projects .											
3. You can add/delete funding source rows 46-58 as needed.											
4. All Non-Traditional Programmed amount should equal all Non-Traditional (CAT 3) funding source amounts											